## VENDOR REGISTRATION FORM 35<sup>th</sup> Southwest Geotechnical Engineering Conference April 26-April 29, 2009 Crowne Plaza Hotel 4728 Constitution Avenue Baton Rouge, Louisiana

Includes a typical 10'x10' Booth Area with table, 2 chairs, pipe and drape, linen/skirts, trash can, vendor sign. Also included: 1 Conference Registration, Monday Evening Ice Breaker, All Receptions, Admission to all Conference Technical Sessions, Breakfast, Coffee Breaks, Lunch, and Banquet.

Register by March 12, 2010 Register After March 12, 2010					\$950.00 \$1100.00
Additional Attendees by March 12, 2010 Additional Attendees After March 12, 2010		No. of additional attende No. of additional attende			@ \$150.00/each @ \$175.00/each
Will your booth require Internet access?			Yes	No	
Are you interested in providing additional sponsorship If so, please provide the amount you would like to cont		nce?	Yes	No	\$
*Static Displays may be available upon request. Please	contact SWGEC	<u>.</u>			
Please indicate the events you expect to attend: Accurate headcounts are essential.					
Monday Evening Ice Breaker (Registered Vendor)			Yes	No	No Charge
Tuesday Lunch			Yes	No	No Charge
Wednesday Lunch			Yes	No	No Charge
Wednesday Banquet			Yes	No	No Charge
Spouse or Guest Fees					
Monday Evening Ice Breaker			Yes	No	\$15.00
Wednesday Banquet			Yes	No	\$30.00
Total Fee Remitted					\$
Vendor setup will be on Monday, April 26, 2010 from 2 Take down will begin Thursday, April 29, 2010 at 8:30 a					
Name:	Spouse/Gue	est Name:			
Employer:	Addres	s:			
City/State/Zip:	Phone:	E-Ma	il:		
Please Make Checks Payable To: SWGE	с				
Mail this form with payment to:		For more infor	nation,	you can a	ilso contact:
SWGEC		Steve Meunier, P.E.			
Ching Tsai, Ph.D., P.E.		Louisiana Department of Transportation			n and Development
1201 Capitol Access Road, Section 67 Administrator, Pa					
Louisiana Department of Transportation and Dev	velopment	Eng	gineering	g Section	
Baton Rouge, LA 70804		Phone: (225) 379-13	845, Ema	ail: Steve.	Meunier@la.gov
Phone: 225-379-1843, Fax: 225-379-170					
Email: ching.tsai@la.gov or jeff.lambert@la	i.gov				